Permit #S00065037

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00065037 **Type of Permit:** STILL **Release Date:** 05/21/2013

Production Company	LAH PRODUCTIONS	**Producer**	LILIAS HAHN
Insured Company Name	LAH PRODUCTIONS	**Director**	TURE LILLEGRAVEN
Contact Phone No. 1	818-465-3605	**1st AD**	N/A N/A
Contact Phone No. 2		**Production Manager**	N/A N/A
Fax	323-465-6287	**FilmL.A. Coordinator**	Sophia Alexander
Address	590 N ROSSMORE AVE, #7 LOS ANGELES, California 90004	**Location Manager**	LILIAS HAHN
		Primary Phone	Office - 323-974-8154
Production Title	WOMENS HEALTH FITNESS STORY	Secondary Phone	
Type of Production	Still Photo	**Location Assistant**	lilias hahn hahn
		Primary Phone	Office - 323-465-3605
		Secondary Phone	

Fees

FILMLA STILL APPLICATION FEE	$60.00	**Total Permit Fee**	$337.00
LA COUNTY -STILL PHOTOGRAPHY FIRE REVIEW FEE	$277.00	**Number of Locations**	1

NOT A PERMIT

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Summary Information — Location

Permit Number S00065037
Production Company LAH PRODUCTIONS
Insured Company LAH PRODUCTIONS
Production Title WOMENS HEALTH FITNESS STORY

Location Manager LILIAS HAHN
Primary Phone Office - 323-974-8154
Secondary Phone

Location Address 24680 Piuma Rd, Los Angeles County, CA, 90265

Location Type Private Residence

Film Dates 5/22/2013 - 5/22/2013 07:00 - 19:00 1 day

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No stopping and setting up in residential areas before 7am or after 10pm without prior approval

Please see attached document 65037_WomensHealth_FPU.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	8
Cube Trucks	1
Motor Homes	1

Personnel on Location

Type	Quantity
Cast	2
Crew	10
LA County Field Inspection	1

Filming Activities Exterior models against scenery; ALL FILMING AND PARKING ON PROPERTY.;

Jurisdiction **Political:** Los Angeles County - Supervisor District 3 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 629 **Grid:** B2

Coordinator Note
LA COUNTY FIRE NUMBER:13-SP461-67
SUBJECT TO LA COUNTY FIRE FIELD INSPECTION.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

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Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of LAH ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 10/12/12

LAH PRODUCTS
Name of Principal

By: [signature]
Representative's Signature

ilm Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

ELIAS HAHN
Print Representative's Name

OWNER
Representative's title

590 N. ROSSMORE AVE #7 LA, CA 90004
Principal's Address

323.465.3605
Principal's Telephone

Please sign and fax back
Principal = Name of Company

NOT A PERMIT